

ARDEN REALTY INC  
Form 8-K  
April 29, 2004

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**SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

**Form 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934**

Date of report (Date of earliest event reported): April 28, 2004

**ARDEN REALTY, INC.**

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(Exact Name of registrant as specified in its charter)

Maryland

1-12193

95-4578533

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(State of other jurisdiction of  
Incorporation)

(Commission  
File Number)

(I.R.S. Employer  
Identification No.)

11601 Wilshire Boulevard, Fourth Floor, Los Angeles, California 90025

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(Address of principal executive offices) (Zip Code)  
(310) 966-2600

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(Registrant's telephone number, including area code)

N/A

(Former Name or Former Address, if Changed Since Last Report)

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**ITEM 12. RESULTS OF OPERATIONS AND FINANCIAL CONDITION**

On April 28, 2004 the registrant issued a press release announcing its earnings for the quarter ended March 31, 2004 and made publicly available certain supplemental information. The press release is attached to this current report as Exhibit 99.1 and is incorporated by reference to this report. The supplemental information is available on the registrant's website at [www.ardenrealty.com](http://www.ardenrealty.com) in the Investor Information section.

The information in this report is being furnished and shall not be deemed filed for the purposes of Section 18 of the Securities Exchange Act of 1934, as amended, or otherwise subject to the liabilities of that Section. The information in this report shall not be incorporated by reference into any registration statement or other document pursuant to the Securities Act of 1933, as amended.

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Dated: April 28, 2004

ARDEN REALTY, INC.

By: /s/ Richard S. Davis

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Richard S. Davis  
Senior Vice President and  
Chief Financial Officer

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**EXHIBIT INDEX**

| <b>Exhibit<br/>Number</b> | <b>Description</b>                  |
|---------------------------|-------------------------------------|
| 99.1*                     | Press release dated April 28, 2004. |

\*Filed herewith