# SECURITIES AND EXCHANGE COMMISSION WASHINGTON, DC 20549

# FORM 8-K

# CURRENT REPORT PURSUANT TO SECTION 13 OR 15(d) OF THE SECURITIES EXCHANGE ACT OF 1934

Date of report (Date of earliest event reported): February 20, 2004 (February 16, 2004)

# SILICON GRAPHICS INC.

(Exact name of Registrant as Specified in Charter)

## **Delaware**

(State or Other Jurisdiction of Incorporation)

001-10441 94-2789662

(Commission File Number)

(IRS Employer Identification No.)

1500 Crittenden Lane
Mountain View, California
(Address of Principal Executive
Offices)

94043-1351

(Zip Code)

(650) 960-1980

N/A

(Former Name or Former Address, if Changed Since Last Report)

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#### Item 5. Other Events.

On February 16, 2004, Silicon Graphics Inc. (the  $\Box$ Company $\Box$ ) issued a press release announcing that it had agreed to sell 18,181,818 shares of its common stock, par value \$0.001 per share, for an aggregate purchase price of \$50 million to certain institutional investors in a private placement transaction. The parties entered into a Purchase Agreement, dated as of February 16, 2004 (the  $\Box$ Purchase Agreement $\Box$ ), in connection therewith.

## Item 7. Exhibits.

T-1-1-21-24

- 10.1 Purchase Agreement between Silicon Graphics, Inc. and certain institutional investors dated as of February 16, 2004.
  - 99.1 Press Release dated February 16, 2004

# **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

#### SILICON GRAPHICS INC.

General Counsel

| Dated: | February 20, 2004 | By: /s/ Sandra M. Escher |        | a M. Escher               |
|--------|-------------------|--------------------------|--------|---------------------------|
|        |                   | _                        |        |                           |
|        |                   |                          | Name:  | Sandra M. Escher          |
|        |                   |                          | Title: | Senior Vice President and |

# **EXHIBIT INDEX**

| <u>Exnibit</u><br><u>Number</u> | <u>Description</u>   |
|---------------------------------|--|
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