### Edgar Filing: WEBSTER PATRICK M - Form 4

| WEBSTER P   | ATRICK M                                |  |   |  |                          |   |  |  |                      |  |
|---|---|--|---|--|--------------------------|---|--|--|----------------------|--|
| Form 4  |   |  |   |  |                          |   |  |  |                      |  |
| July 01, 2008   | _                                       |  |   |  |                          |   |  |  |                      |  |
| FORM  | UNITED                                  | STATES   |   | ITIES AI<br>hington, 1                           |                          |   | COMMISSION   |  | PPROVAL<br>3235-0287 |  |
| Check this box<br>if no longer<br>subject to<br>Section 16.<br>Form 4 or<br>Form 5<br>obligations<br>may continue.<br>See Instruction<br>1(b).<br><b>STATEMENT OF CHANGES IN BENEFICIAL OWNERSE</b><br><b>STATEMENT OF CHANGES IN BENEFICIAL OWNERSE</b><br><b>SECURITIES</b><br>Filed pursuant to Section 16(a) of the Securities Exchange Act of<br>Section 17(a) of the Public Utility Holding Company Act of 1935 of<br>30(h) of the Investment Company Act of 1940 |   |  |   |  |                          | ge Act of 1934,<br>f 1935 or Sectio   | Expires:<br>Estimated a<br>burden hou<br>response  | rs per   |                      |  |
| (Print or Type Re   | esponses)                               |  |   |  |                          |   |  |  |                      |  |
| 1   |   |  | 2. Issuer Name and Ticker or Trading<br>Symbol<br>UNIVERSAL FOREST<br>PRODUCTS INC [UFPI] |  |                          | 5. Relationship of Reporting Person(s) to<br>Issuer<br>(Check all applicable) |  |  |                      |  |
| (Last)<br>2801 EAST H   | (First) (M<br>BELTLINE NE               | (Middle) 3. Date of E<br>(Month/Day<br>NE NE 06/30/200 |   |  | insaction                |   | Director       10% Owner         X Officer (give title       Other (specify below)         below)       below)         President, UFP Western Div. |  |                      |  |
| (Street) 4.   |   |  | 4. If Amen  | 4. If Amendment, Date Original                   |                          |   | 6. Individual or Joint/Group Filing(Check  |  |                      |  |
| GRAND RA  | PIDS, MI 49525                          |  | Filed(Mont  | th/Day/Year)                                     |                          |   | Applicable Line)<br>_X_ Form filed by<br>Form filed by I<br>Person   | One Reporting Po<br>More than One Ro                                 |                      |  |
| (City)  | (State)                                 | (Zip)  | Table   | e I - Non-De                                     | erivative S              | ecurities Ac  | quired, Disposed o   | of, or Beneficial  | lly Owned            |  |
| 1.Title of<br>Security<br>(Instr. 3)  | 2. Transaction Date<br>(Month/Day/Year) | Executio<br>any  |   | 3.<br>Transactio<br>Code<br>(Instr. 8)<br>Code V | Disposed<br>(Instr. 3, 4 | (A) or<br>of (D)  | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4)                                 | 6. Ownership<br>Form: Direct<br>(D) or<br>Indirect (I)<br>(Instr. 4) |                      |  |
| Common<br>Stock   |   |  |   |  |                          |   | 22,044   | D  |                      |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

### **Reporting Owners**

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| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 4.<br>Transactic<br>Code<br>(Instr. 8) | 5.<br>ofNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) |                    | 7. Title and A<br>Underlying S<br>(Instr. 3 and | Securities                             | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) |
|---|---|---|--|---|--|--------------------|---|--|---|
|   |   |   | Code V                                 | (A) (D)   | Date<br>Exercisable  | Expiration<br>Date | Title   | Amount<br>or<br>Number<br>of<br>Shares |   |
| Phantom<br>Stock<br>Units                           | (1)   | 06/30/2008                              | А                                      | 32  | (2)  | (2)                | Common<br>Stock                                 | 32                                     | \$ 29.96  |

# **Reporting Owners**

| Reporting Owner Name / Address                                       | Relationships |            |                      |          |  |  |  |
|--|---------------|------------|----------------------|----------|--|--|--|
| 1  | Director      | 10% Owner  | Officer              | Other    |  |  |  |
| WEBSTER PATRICK M<br>2801 EAST BELTLINE NE<br>GRAND RAPIDS, MI 49525 |               |            | President, UFP Weste | ern Div. |  |  |  |
| Signatures   |               |            |                      |          |  |  |  |
| /s/ Christina A. Holderman, as<br>Webster                            | Patrick M.    | 07/01/2008 |                      |          |  |  |  |
| <u>**</u> Signature o  | f Reporting I | Person     |                      | Date     |  |  |  |

# **Explanation of Responses:**

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

(1) 1-for-1

(2) The phantom stock units were accrued under the Company's Deferred Compensation Plan and are payable in cash or shares of the Company's common stock until the reporting person's death, disability or retirement.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.