

Altisource Asset Management Corp  
Form SC 13G/A  
April 05, 2019

**UNITED STATES**

**SECURITIES AND EXCHANGE COMMISSION**

**WASHINGTON, DC 20549**

**SCHEDULE 13G**

**Under the Securities Exchange Act of 1934**

**(Amendment No. 2)\***

**ALTISOURCE ASSET MANAGEMENT CORPORATION**

**(Name of Issuer)**

**Common Stock, par value \$0.01 per share**

**(Title of Class of Securities)**

**02153X108**

**(CUSIP Number)**

**December 31, 2018**

**(Date of Event That Requires Filing of This Statement)**

Check the appropriate box to designate the rule pursuant to which this Schedule is filed:

☐ Rule 13d-1 (b)

☒ Rule 13d-1 (c)

☐ Rule 13d-1 (d)

\*The remainder of this cover page shall be filled out for a reporting person's initial filing on this form with respect to the subject class of securities, and for any subsequent amendment containing information which would alter the disclosures provided in a prior cover page.

The information required in the remainder of this cover page shall not be deemed to be "filed" for the purpose of Section 18 of the Securities Exchange Act of 1934 or otherwise subject to the liabilities of that section of the Act but shall be subject to all other provisions of the Act (however, *see the Notes*).

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|                                                 |                                                                                                                                          |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                                              | NAMES OF<br>REPORTING<br>PERSONS                                                                                                         |
| 2.                                              | <p><b>Snow Park Capital<br/>Partners, LP</b></p> <p>CHECK<br/>THE<br/>APPROPRIATE<br/>BOX IF A MEMBER (a) ..</p> <p>OF A GROUP (b) x</p> |
| 3.                                              | (see<br>instructions)                                                                                                                    |
| 4.                                              | SEC USE ONLY<br>CITIZENSHIP OR<br>PLACE OF<br>ORGANIZATION                                                                               |
|                                                 | <b>Delaware</b>                                                                                                                          |
|                                                 | SOLE<br>VOTING                                                                                                                           |
|                                                 | 5. POWER                                                                                                                                 |
|                                                 | <b>0</b>                                                                                                                                 |
|                                                 | SHARED<br>VOTING                                                                                                                         |
| NUMBER OF<br>SHARES<br>BENEFICIALLY<br>OWNED BY | 6. POWER                                                                                                                                 |
|                                                 | <b>86,954*</b>                                                                                                                           |
| EACH<br>REPORTING<br>PERSON WITH                | SOLE<br>DISPOSITIVE                                                                                                                      |
|                                                 | 7. POWER                                                                                                                                 |
|                                                 | <b>0</b>                                                                                                                                 |
|                                                 | SHARED<br>DISPOSITIVE                                                                                                                    |
|                                                 | 8. POWER                                                                                                                                 |
|                                                 | <b>86,954*</b>                                                                                                                           |
| 9.                                              | AGGREGATE<br>AMOUNT<br>BENEFICIALLY<br>OWNED BY EACH<br>REPORTING PERSON                                                                 |

**86,954\***

10. CHECK IF THE  
AGGREGATE  
AMOUNT IN ROW (9)  
EXCLUDES CERTAIN  
SHARES "

11. (SEE INSTRUCTIONS)  
PERCENT OF CLASS  
REPRESENTED BY  
AMOUNT IN ROW (9)

12. **5.3%\***  
TYPE OF REPORTING  
PERSON (SEE  
INSTRUCTIONS)

**IA, PN**

\* Due to an administrative error, the prior Schedule 13G misstated the number of shares beneficially owned as of 12/31/2018. As of the date of this filing, the reporting persons beneficially own 79,799 shares (5.0% of class).

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|                                                 |                                                            |
|-------------------------------------------------|------------------------------------------------------------|
| 1.                                              | NAMES OF<br>REPORTING<br>PERSONS                           |
|                                                 | <b>Snow Park Capital<br/>Management, LLC</b>               |
|                                                 | CHECK<br>THE<br>APPROPRIATE<br>BOX IF A MEMBER (a) ..      |
| 2.                                              | OF A (b) x<br>GROUP                                        |
|                                                 | (see<br>instructions)                                      |
| 3.                                              | SEC USE ONLY<br>CITIZENSHIP OR<br>PLACE OF<br>ORGANIZATION |
| 4.                                              | <b>Delaware</b>                                            |
|                                                 | SOLE<br>VOTING<br>5. POWER                                 |
|                                                 | <b>0</b>                                                   |
| NUMBER OF<br>SHARES<br>BENEFICIALLY<br>OWNED BY | SHARED<br>VOTING<br>6. POWER                               |
|                                                 | <b>86,954*</b>                                             |
| EACH<br>REPORTING<br>PERSON WITH                | SOLE<br>DISPOSITIVE<br>7. POWER                            |
|                                                 | <b>0</b>                                                   |
|                                                 | SHARED<br>DISPOSITIVE<br>8. POWER                          |
|                                                 | <b>86,954*</b>                                             |
| 9.                                              | AGGREGATE<br>AMOUNT<br>BENEFICIALLY                        |

OWNED BY EACH  
REPORTING PERSON

**86,954\***

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AGGREGATE  
AMOUNT IN ROW (9)  
EXCLUDES CERTAIN  
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11. (SEE INSTRUCTIONS)  
PERCENT OF CLASS  
REPRESENTED BY  
AMOUNT IN ROW (9)

12. **5.3%\***  
TYPE OF REPORTING  
PERSON (SEE  
INSTRUCTIONS)

**OO**

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|                                                 |                                                                                            |
|-------------------------------------------------|--------------------------------------------------------------------------------------------|
| 1.                                              | NAMES OF<br>REPORTING<br>PERSONS                                                           |
|                                                 | <b>Snow Park Capital<br/>Partners GP, LLC</b>                                              |
|                                                 | CHECK<br>THE<br>APPROPRIATE<br>BOX IF A MEMBER (a) ..                                      |
| 2.                                              | OF A (b) x<br>GROUP                                                                        |
|                                                 | (see<br>instructions)                                                                      |
| 3.                                              | SEC USE ONLY<br>CITIZENSHIP OR<br>PLACE OF<br>ORGANIZATION                                 |
|                                                 | <b>Delaware</b>                                                                            |
|                                                 | SOLE<br>VOTING<br>5. POWER                                                                 |
|                                                 | <b>0</b><br>SHARED<br>VOTING<br>6. POWER                                                   |
| NUMBER OF<br>SHARES<br>BENEFICIALLY<br>OWNED BY | <b>86,954*</b><br>SOLE<br>DISPOSITIVE<br>7. POWER                                          |
| EACH<br>REPORTING<br>PERSON WITH                | <b>0</b><br>SHARED<br>DISPOSITIVE<br>8. POWER                                              |
| 9.                                              | <b>86,954*</b><br>AGGREGATE<br>AMOUNT<br>BENEFICIALLY<br>OWNED BY EACH<br>REPORTING PERSON |

**86,954\***

10. CHECK IF THE  
AGGREGATE  
AMOUNT IN ROW (9)  
EXCLUDES CERTAIN  
SHARES "

11. (SEE INSTRUCTIONS)  
PERCENT OF CLASS  
REPRESENTED BY  
AMOUNT IN ROW (9)

12. **5.3%\***  
TYPE OF REPORTING  
PERSON (SEE  
INSTRUCTIONS)

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|                                                 |                                                       |
|-------------------------------------------------|-------------------------------------------------------|
| 1.                                              | NAMES OF<br>REPORTING<br>PERSONS                      |
|                                                 | <b>Jeffrey Pierce</b>                                 |
|                                                 | CHECK<br>THE<br>APPROPRIATE<br>BOX IF A MEMBER (a) .. |
| 2.                                              | OF A (b) x<br>GROUP                                   |
|                                                 | (see<br>instructions)                                 |
| 3.                                              | SEC USE ONLY<br>CITIZENSHIP OR<br>PLACE OF            |
| 4.                                              | ORGANIZATION                                          |
|                                                 | <b>United States</b>                                  |
|                                                 | SOLE<br>VOTING                                        |
|                                                 | 5. POWER                                              |
|                                                 | <b>0</b>                                              |
|                                                 | SHARED<br>VOTING                                      |
| NUMBER OF<br>SHARES<br>BENEFICIALLY<br>OWNED BY | 6. POWER                                              |
|                                                 | <b>86,954*</b>                                        |
|                                                 | SOLE<br>DISPOSITIVE                                   |
| EACH<br>REPORTING<br>PERSON WITH                | 7. POWER                                              |
|                                                 | <b>0</b>                                              |
|                                                 | SHARED<br>DISPOSITIVE                                 |
|                                                 | 8. POWER                                              |
|                                                 | <b>86,954*</b>                                        |
| 9.                                              | AGGREGATE<br>AMOUNT<br>BENEFICIALLY<br>OWNED BY EACH  |

REPORTING PERSON

**86,954\***

CHECK IF THE  
AGGREGATE  
AMOUNT IN ROW (9)  
EXCLUDES CERTAIN  
SHARES "

10.

(SEE INSTRUCTIONS)  
PERCENT OF CLASS  
REPRESENTED BY  
AMOUNT IN ROW (9)

11.

**5.3%\***

TYPE OF REPORTING  
PERSON (SEE  
INSTRUCTIONS)

12.

**IN**

\* Due to an administrative error, the prior Schedule 13G misstated the number of shares beneficially owned as of 12/31/2018. As of the date of this filing, the reporting persons beneficially own 79,799 shares (5.0% of class).

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Item 1(a). Name of Issuer:

**Altisource Asset Management Corporation**

Item 1(b). Address of Issuer's Principal Executive Offices:

**5100 Tamarind Reef**

**Christiansted, United States Virgin Islands 00820**

Item 2(a). Name of Person(s) Filing:

**Snow Park Capital Partners, LP**

**Snow Park Capital Management, LLC**

**Snow Park Capital Partners GP, LLC**

**Jeffrey Pierce**

Item 2(b). Address of Principal Business Office, or, if None, Residence:

**Snow Park Capital Partners, LP**

**515 Madison Avenue, 20th Floor**

**New York, New York 10022**

**Snow Park Capital Management, LLC**

**515 Madison Avenue, 20th Floor**

**New York, New York 10022**

**Snow Park Capital Partners GP, LLC**

**515 Madison Avenue, 20th Floor**

**New York, New York 10022**

**Jeffrey Pierce**

**c/o Snow Park Capital Partners, LP**

**515 Madison Avenue, 20th Floor**

**New York, New York 10022**

Item 2(c). Citizenship:

**For citizenship information see Item 4 of the cover sheet of each Reporting Person.**

Item 2(d). Title of Class of Securities:

**Common Stock, par value \$0.01 per share**

Item 2(e). CUSIP Number:

**02153X108**

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Item 3. If This Statement is Filed Pursuant to §§ 240.13d-1(b) or 240.13d-2(b) or (c), Check Whether the Person Filing is a:

- (a) **Broker or dealer registered under section 15 of the Act (15 U.S.C. 78o)**
- (b) **Bank as defined in section 3(a)(6) of the Act (15 U.S.C. 78c)**
- (c) **Insurance company as defined in section 3(a)(19) of the Act (15 U.S.C. 78c)**
- (d) **Investment company registered under section 8 of the Investment Company Act of 1940 (15 U.S.C. 80a-8)**
- (e) **An investment adviser in accordance with 240.13d-1(b)(1)(ii)(E)**
- (f) **An employee benefit plan or endowment fund in accordance with 240.13d-1(b)(1)(ii)(F)**
- (g) **A parent holding company or control person in accordance with 240.13d-1(b)(1)(ii)(G)**
- (h) **A savings associations as defined in Section 3(b) of the Federal Deposit Insurance Act (12 U.S.C. 1813)**
- (i) **A church plan that is excluded from the definition of an investment company under section 3(c)(14) of the Investment Company Act of 1940 (15 U.S.C. 80a-3)**
- (j) **Group, in accordance with 240.13d-1(b)(1)(ii)(J)**

Item 4. Ownership:

**See Items 5-9 and 11 on the cover page for each Reporting Person, and Item 2. The percentage ownership of each Reporting Person as of December 31, 2018 is based on 1,632,995 common shares outstanding as of November 2, 2018, as reported in the Issuer's Form 10-Q Quarterly Report filed on November 7, 2018. The percentage ownership of each Reporting Person as of the date of this filing is based on 1,584,668 common shares outstanding as of February 21, 2019, as reported in the Issuer's Form 10-K Annual Report filed on February 27, 2019.**

Item 5. Ownership of Five Percent or Less of a Class.

**Not Applicable**

Item 6. Ownership of More than Five Percent on Behalf of Another Person.

**All of the common stock reported herein is held in the accounts of clients of Snow Park Capital Partners, LP, none of which individually own more than 5% of the Issuer's outstanding common stock.**

Item 7. **Not Applicable**

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Item 8. Identification and Classification of Members of the Group.

**Not Applicable**

Item 9. Notice of Dissolution of the Group.

**Not Applicable**

Item 10. Certification:

**By signing below I certify that, to the best of my knowledge and belief, the securities referred to above were not acquired and are not held for the purpose of or with the effect of changing or influencing the control of the issuer of the securities and were not acquired and are not held in connection with or as a participant in any transaction having that purpose or effect, other than activities solely in connection with a nomination under § 240.14a-11.**

SIGNATURE

After reasonable inquiry and to the best of my knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

April 5, 2019  
(Date)

**Snow Park Capital Partners, LP**

/s/ Jeffrey Pierce  
By:

Jeffrey Pierce, managing member of Snow Park Capital Management, LLC

**Snow Park Capital Management, LLC**

By: /s/ Jeffrey Pierce  
Managing Member

**Snow Park Capital Partners GP, LLC**

/s/ Jeffrey Pierce  
By:

Managing Member

/s/ Jeffrey Pierce  
Jeffrey Pierce

**EXHIBIT INDEX**

Exhibit. Document

A Joint Filing Agreement, dated April 5, 2019, among Snow Park Capital Partners, LP, Snow Park Capital Management, LLC, Snow Park Capital Partners GP, LLC and Jeffrey Pierce

**EXHIBIT A**

**JOINT FILING AGREEMENT**

In accordance with Rule 13d-1(k) under the Securities Exchange Act of 1934, as amended, the persons named below agree to the joint filing on behalf of each of them of a Statement on Schedule 13G (including amendments thereto) with respect to the Common Stock, par value \$0.01 per share, of Altisource Asset Management Corporation, and further agree that this Joint Filing Agreement be included as an Exhibit to such joint filing.

The undersigned further agree that each party hereto is responsible for the timely filing of such Statement on Schedule 13G and any amendments thereto, and for the accuracy and completeness of the information concerning such party contained therein; provided, however, that no party is responsible for the accuracy or completeness of the information concerning any other party, unless such party knows or has reason to believe that such information is inaccurate.

IN WITNESS WHEREOF, the undersigned hereby execute this Agreement as of April 5, 2019.

April 5, 2019  
(Date)

**Snow Park Capital Partners, LP**

/s/ Jeffrey Pierce  
By:

Jeffrey Pierce, managing member of Snow Park Capital Management, LLC

**Snow Park Capital Management, LLC**

By: /s/ Jeffrey Pierce  
Managing Member

**Snow Park Capital Partners GP, LLC**

/s/ Jeffrey Pierce  
By:  
Managing Member

/s/ Jeffrey Pierce  
Jeffrey Pierce

