

JNC OPPORTUNITY FUND LTD  
Form SC 13D  
October 09, 2001

**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

**SCHEDULE 13D**

**Under the Securities Exchange Act of 1934**  
**(Amendment No. \_\_)\***

Sonic Jet Performance, Inc.

(Name of Issuer)

Common Stock, no par value

(Title of Class of Securities)

835455 10 6

(CUSIP Number)

James Q. Chau

Encore Capital Management, L.L.C.  
12007 Sunrise Valley Drive, Suite 460  
Reston, VA 20191

Tel No.: (703) 476-5898

(Name, Address and Telephone Number of Person  
Authorized to Recieve Notices and Communications)

June 29, 2001

(Date of Event which Requires Filing  
of this Statement)

If the filing person has previously filed a statement on Schedule 13G to report the acquisition which is the subject of this Schedule 13D, and is filing this schedule because of Rule 13d-1(e), Rule 13d-1(f) or Rule 13d-1(g), check the following box [ ].

Note. Schedules filed in paper format shall include a signed original and five copies of the schedule, including all exhibits. See Rule 13d-7 for other parties to whom copies are to be sent.

\*The remainder of this cover page shall be filled out for a reporting person's initial filing on this form with respect to the subject class of securities, and for any subsequent amendment containing information which would alter the disclosures provided in a prior cover page.

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The information required on the remainder of this cover page shall not be deemed to be "filed" for the purpose of Section 18 of the Securities Exchange Act of 1934 (the "Exchange Act of 1934 (the "Exchange Act") or otherwise subject to the liabilities of that section of the Exchange Act but shall be subject to all other provisions of the Exchange Act.

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13D

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|   |   |  |
|---|---|--|
| 1 | NAME OF REPORTING PERSON<br>SSN OR I.R.S. IDENTIFICATION NO. OF ABOVE PERSONS |  |
|   | JNC Opportunity Fund Ltd.   |  |

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|   |   |   |
|---|---|---|
| 2 | CHECK THE APPROPRIATE BOX IF A MEMBER OF A GROUP. | (a) <input checked="" type="checkbox"/><br>(b) <input type="checkbox"/> |
|---|---|---|

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|   |              |  |
|---|--------------|--|
| 3 | SEC USE ONLY |  |
|---|--------------|--|

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|   |                 |  |
|---|-----------------|--|
| 4 | SOURCE OF FUNDS |  |
|   | WC (See Item 3) |  |

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|   |  |                          |
|---|--|--------------------------|
| 5 | CHECK BOX IF DISCLOSURE OF LEGAL PROCEEDINGS | <input type="checkbox"/> |
|---|--|--------------------------|

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|   |                                      |  |
|---|--------------------------------------|--|
| 6 | CITIZENSHIP OR PLACE OF ORGANIZATION |  |
|   | Cayman Islands                       |  |

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|           |   |                   |
|-----------|---|-------------------|
| NUMBER OF | 7 | SOLE VOTING POWER |
| SHARES    | 0 |                   |

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|              |           |                     |
|--------------|-----------|---------------------|
| BENEFICIALLY | 8         | SHARED VOTING POWER |
| OWNED BY     | 4,203,208 | (See Item 5)        |

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|           |   |                        |
|-----------|---|------------------------|
| EACH      | 9 | SOLE DISPOSITIVE POWER |
| REPORTING | 0 | (See Item 5)           |

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|        |           |                          |
|--------|-----------|--------------------------|
| PERSON | 10        | SHARED DISPOSITIVE POWER |
| WITH   | 4,203,208 | (See Item 5)             |

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|    |  |              |
|----|--|--------------|
| 11 | AGGREGATE AMOUNT BENEFICIALLY OWNED BY EACH REPORTING PERSON |              |
|    | 4,203,208  | (See Item 5) |

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|    |   |                          |
|----|---|--------------------------|
| 12 | CHECK BOX IF THE AGGREGATE AMOUNT IN ROW (11) EXCLUDES CERTAIN SHARES | <input type="checkbox"/> |
|----|---|--------------------------|

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|    |  |              |
|----|--|--------------|
| 13 | PERCENT OF CLASS REPRESENTED BY AMOUNT IN ROW (11) |              |
|    | 22.62%   | (See Item 5) |

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|    |                           |  |
|----|---------------------------|--|
| 14 | TYPE OF REPORTING PERSON* |  |
|----|---------------------------|--|

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