### Edgar Filing: WATERS ALLAN LEWIS - Form 5

| WATERS AL  | LAN LEWIS  |   |   |   |                   |   |   |   |                          |  |  |
|--|--|---|---|---|-------------------|---|---|---|--------------------------|--|--|
| Form 5   |  |   |   |   |                   |   |   |   |                          |  |  |
| February 02, 2   |  |   |   |   |                   |   |   |   |                          |  |  |
| FORM   | -  |   |   |   |                   | - ~ ~   |   |   | PROVAL                   |  |  |
|  |  |   | S SECURITIES AND EXCHANGE COMMISSION    |   |                   |   |   | Number:   | 3235-0362                |  |  |
| Check this b<br>no longer su   |  | vv asr  | Washington, D.C. 20549                  |   |                   |   |   |   | January 31,<br>2005      |  |  |
| to Section 1<br>Form 4 or F<br>5 obligation<br>may continu<br><i>See</i> Instructi | orm ANNU<br>s<br>ie.   | AL STATEMEN<br>OWNERS                                       | FICIAL                                  | Estimated a<br>burden hou<br>response   | average<br>rs per |   |   |   |                          |  |  |
| 1(b).  | Filed pursu<br>dings Section 17(a)                               | ant to Section 16<br>of the Public Util<br>30(h) of the Inv | lity Holding                            | Compar  | ny Ac             | t of 1  |   | n   |                          |  |  |
|  | dress of Reporting Pe<br>LLAN LEWIS                              | Symbol<br>WHITE I   | Symbol<br>WHITE MOUNTAINS               |   |                   |   | 5. Relationship of Reporting Person(s) to<br>Issuer<br>(Check all applicable)                                   |   |                          |  |  |
| (Last)   | (First) (Mic   | ldle) 3. Statemer   | (Month/Day/Year)                        |   |                   |   | _X_ Director 10% Owner<br>_X_ Officer (give title Other (specify<br>below) below)                               |   |                          |  |  |
|  | MOUNTAINS<br>E GROUP, LTD,Â<br>IN STREET                         |   | 11                                      |   |                   |   | CEO - Si  | rius Int'l Ins. G   | roup                     |  |  |
|  | (Street) 4. If Amendment, Date Original<br>Filed(Month/Day/Year) |   |   |   | 6                 | 6. Individual or Joint/Group Reporting<br>(check applicable line) |   |   |                          |  |  |
| HANOVED  | NH 03755   |   |   |   |                   |   |   |   |                          |  |  |
| HANOVER,   | A NHA 03733  |   |   |   |                   | _   | X_ Form Filed by (<br>Form Filed by Merson  |   |                          |  |  |
| (City)   | (State) (Z   | <sup>ip)</sup> Table  | I - Non-Deriv                           | ative Secu  | rities            | es Acquired, Disposed of, or Beneficially Owned                   |   |   |                          |  |  |
| 1.Title of<br>Security<br>(Instr. 3)   | 2. Transaction Date<br>(Month/Day/Year)                          |   | 3.<br>Transaction<br>Code<br>(Instr. 8) | 4. Securities<br>Acquired (A) or<br>Disposed of (D)<br>(Instr. 3, 4 and 5)<br>(A)<br>or |                   | or<br>))  | 5. Amount of<br>Securities<br>Beneficially<br>Owned at end<br>of Issuer's<br>Fiscal Year<br>(Instr. 3 and<br>4) | 6.<br>Ownership<br>Form: Direct<br>(D) or<br>Indirect (I)<br>(Instr. 4) | 7. Nature of<br>Indirect |  |  |
| Common<br>Shares   | Â  | Â   | Â                                       | Â   | Â                 | Â   | 6,372   | D   | Â                        |  |  |
| Common<br>Shares<br>(restricted)   | Â  | Â   | Â                                       | Â   | Â                 | Â   | 2,875   | D   | Â                        |  |  |
| Common   | Â  | Â   | Â                                       | Â   | Â                 | Â   | 300 <u>(1)</u>  | I   | By IRA                   |  |  |

Shares

### **Reporting Owners**

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| Common<br>Shares   | Â   | Â                                       | Â   | Â                                       | ÂÂ   | 120 | Ι   | By<br>childr  | ren   |  |
|--|---|---|---|---|--|-----|-----|---|---|--|
| Reminder: Report on a separate line for each class of<br>securities beneficially owned directly or indirectly.Persons who respond to the collection of information<br>contained in this form are not required to respond unless<br>the form displays a currently valid OMB control number.SEC 2270<br>(9-02) |   |   |   |   |  |     |     |   |   |  |
| Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned   (e.g., puts, calls, warrants, options, convertible securities)   |   |   |   |   |  |     |     |   |   |  |
| 1. Title of<br>Derivative<br>Security<br>(Instr. 3)  | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transaction<br>Code<br>(Instr. 8) | 5.<br>Number<br>of<br>Derivativ<br>Securitie<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3, | s   | ate | 7. Title and<br>Amount of<br>Underlying<br>Securities<br>(Instr. 3 and 4) | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) |  |

4, and 5)

# **Reporting Owners**

| Reporting Owner Name / Address  |            | Relationships |                               |       |  |  |  |
|---|------------|---------------|-------------------------------|-------|--|--|--|
|   | Director   | 10% Owner     | Officer                       | Other |  |  |  |
| WATERS ALLAN LEWIS<br>C/O WHITE MOUNTAINS INSURANCE GRO<br>LTD<br>80 SOUTH MAIN STREET<br>HANOVER, NH 03755 | DUP,<br>X  | Â             | CEO - Sirius Int'l Ins. Group | Â     |  |  |  |
| Signatures  |            |               |                               |       |  |  |  |
| Jason R. Lichtenstein, by Power of Attorney   | 02/02/2012 |               |                               |       |  |  |  |

\*\*Signature of Reporting Person

Date

# **Explanation of Responses:**

- If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Holdings reduced on May 5 by 300 Common Shares pursuant to domestic relations order.

Note: File three copies of this Form, one of which must be manually signed. If space provided is insufficient, see Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

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