

ALLEGHANY CORP /DE  
Form SD  
May 31, 2018

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

**FORM SD**  
**Specialized Disclosure Report**

**ALLEGHANY CORPORATION**  
**(Exact name of registrant as specified in its charter)**

**Delaware**  
**(State or other jurisdiction of**  
**incorporation or organization)**

**1-9371**  
**(Commission File Number)**

**51-0283071**  
**(I.R.S. Employer**  
**Identification Number)**

**1411 Broadway, 34<sup>th</sup> Floor, New York, New York**  
**(Address of principal executive office)**

**10018**  
**(Zip Code)**

**Christopher K. Dalrymple**

**Senior Vice President, General Counsel and Secretary**

**(212) 752-1356**

**(Name and telephone number, including area code, of the person to contact in connection with this report.)**

Check the appropriate box to indicate the rule pursuant to which this form is being filed, and provide the period to which the information in this form applies:

Rule 13p-1 under the Securities Exchange Act (17 CFR 240.13p-1) for the reporting period from January 1 to December 31, 2017.

**Section 1 Conflict Minerals Disclosure.**

**Item 1.01 Conflict Minerals Disclosure and Report.**

A copy of Alleghany Corporation's ( Alleghany ) Conflict Minerals Report for the reporting period from January 1, 2017 to December 31, 2017 is provided as Exhibit 1.01 hereto and is publicly available on Alleghany's website at [www.alleghany.com](http://www.alleghany.com).

**Item 1.02 Exhibit.**

A copy of Alleghany's Conflict Minerals Report is provided as Exhibit 1.01 hereto.

**Section 2 Exhibits.**

**Item 2.01 Exhibits.**

1.01 Conflict Minerals Report for the reporting period from January 1, 2017 to December 31, 2017.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the duly authorized undersigned.

**ALLEGHANY CORPORATION**

Date: May 31, 2018

By: /s/ Jerry G. Borrelli  
Name: Jerry G. Borrelli  
Title: Vice President

**INDEX TO EXHIBITS**

| <b>Exhibit Number</b> | <b>Description</b>   |
|-----------------------|--|
| 1.01                  | Conflict Minerals Report for the reporting period from January 1, 2017 to December 31, 2017. |